TOWN OF SWEET WATER WATER DEPARTMENT

31380 AL Hwy 10

P. O. Box 33

Sweet Water, AL 36782

334/994-4120

[**townofsweetwater@pinebelt.net**](mailto:townofsweetwater@pinebelt.net)

**Office Hours: Monday – Friday 8:00 – 2:20**

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TURN ON DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TURN OFF DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

METER SERIAL NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ READING AT TURN ON: \_\_\_\_\_\_\_\_\_\_\_

READING AT TURN OFF: \_\_\_\_\_\_\_\_\_\_\_

**SECURITY DEPOSIT:**

HOMEOWNERS: $ 75.00

RENTERS: $ 100.00

BUSINESSES: $ 100.00

**CONNECTION FEE:** $ 150.00 (If Service is already in place.) (CONNECTION FEE IS NON-REFUNDABLE)

**Total paid: $ \_\_\_\_\_\_\_\_\_\_\_ Cash \_\_\_\_\_ Check \_\_\_\_\_ Receipt or Check # \_\_\_\_\_\_\_\_**

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ACCOUNT #: \_\_\_\_\_\_\_\_ SEQUENCE #: \_\_\_\_\_\_\_**

**SERVICE ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MAILING ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE CIRCLE THE GARBAGE SERVICE DESIRED**

**DRIVERS LICENSE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GARBAGE DUMPSTER (ONCE /Week Twice/Week**

**SOCIAL SECURITY NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** 1 CART: ($ 19.00) 4 YARD: $ 130.00 $ 250.00

PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2 CARTS: ($ 32.00) 6 YARD: $ 175.00 $ 350.00

**ALTERNATE PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COMMERCIAL CARTS:** 8 YARD $ 240.00 $ 525.00

1 CART: ($ 30.00) **Lock on Dumpster**

PLEASE INDICATE: 2 CARTS: ($ 45.00) One time charge - $ 65.00

3 CARTS: ($ 55.00)

HOMEOWNER: \_\_\_\_\_\_\_\_\_ RENT: \_\_\_\_\_\_\_\_

**PROPERTY OWNER NAME AND PHONE NUMBER:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ALL BILLS MUST BE KEPT CURRENT IN ORDER TO CONTINUE SERVICE**

**DUE BY 10TH OF THE MONTH, LATE FEE OF 15% WILL BE CHARGED IN PAYMENT NOT RECEIVED BY 12TH OF MONTH.**

**WATER WILL BE LOCKED OUT AND A $50.00 RECONNECTION FEE WILL BE ADDED TO ALL ACCOUNTS NOT PAID BY 25TH OF MONTH.**

**THERE IS A NIGHT DEPOSIT SLOT FOR YOUR CONVENIENCE. PLEASE NO CASH IN NIGHT DEPOSIT.**

**PLEASE REPORT OUTAGE OR WATER LEAKS TO: 334/994-4120**

**THANK YOU,**

**CLERK: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CUSTOMER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**